

God is...

February 26, 2017

God is YHWH or Yahweh or Jehovah.

Exodus 3:13-15 (NIV)

¹³ Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴ God said to Moses, “I AM WHO I AM.^[a] This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

¹⁵ God also said to Moses, “Say to the Israelites, ‘The LORD,^[b] the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever,
the name you shall call me
from generation to generation.

It is built on the word for “I AM WHO I AM”. He just is. He has no beginning and no end. If he did not come into being he cannot go out of being, because he is being.

He exists beyond time and space. God is absolute reality. There is no reality before him. No reality exists outside of him unless he wills it and makes it. He is all that was eternally. No space, no universe, no emptiness. Only God. Our response can be nothing less than awe and wonder.

John 8:58 (NIV)

⁵⁸ “Very truly I tell you,” Jesus answered, “before Abraham was born, I am!”

God is Jehovah-M’Kaddesh. This name means “the God who sanctifies.” Sanctify - (set apart as or declare holy; consecrate. free from sin; purify).

—*Leviticus 20:7,8*

God is omnipotent. This means God is all-powerful. He spoke all things into being, and all things—every cell, every breath, every thought—are sustained by Him. There is nothing too difficult for Him to do.

—*Jeremiah 32:17,18, 26,27*

God is omniscient. This means God is all-knowing. God's knowledge encompasses everything that exists, has ever existed, or will ever exist. Nothing is a mystery to Him.
—Psalm 139:1-6

God is omnipresent. God is everywhere—in and around everything, close to everyone. “Do not I fill heaven and earth?” declares the Lord.”
—Psalm 139:7-12

God is good. God is the embodiment of perfect goodness, and is kind, benevolent, and full of good will toward all creation.
—Psalm 119:65-72

God is Adonai. This name means “Master” or “Lord.” God, our Adonai, calls all God's people to acknowledge themselves as His servants, claiming His right to reign as Lord of our lives.
—2 Samuel 7:18-20

God is Elohim. This name means “Strength” or “Power.” He is transcendent, mighty and strong. Elohim is the great name of God, displaying His supreme power, sovereignty, and faithfulness in His covenant relationship with us.
—Genesis 17:7,8

God is Jehovah-jireh. This name means “the God who provides.” Just as He provided yesterday, He will also provide today and tomorrow. He gives us freedom from all our wrong doings and from sorrow, anxiety and depression. He provides citizenship in His world for all those adopted into His household.
—Genesis 22:9-14

God is Jehovah-shalom. This name means “the God of peace.” We are meant to know the fullness of God's perfect peace, or His “shalom.” God's peace surpasses understanding and sustains us even through difficult times. It is the product of fully being what we were created to be.
—Judges 6:16-24

God is just. God is righteous and holy, fair and equitable in all things. We can trust Him to always do what is right.
—Psalm 75:1-7

God is holy. God is utterly and supremely untainted. His holiness stands apart—unique and incomprehensible.
—Revelation 4:8-11

God is Jehovah-rophe. This name means “Jehovah heals.” God alone provides the remedy for mankind's brokenness through His son, Jesus Christ. The Gospel is the physical, mental, emotional, and spiritual remedy for all people.
—Exodus 15:22-26

God is sovereign. (possessing supreme or ultimate power). God is over every event, great or small, and He is in control of our lives. To be sovereign, He must be all-knowing and all-powerful, and by His sovereignty He rules His entire creation.

—1 Chronicles 29:11-13

God is faithful. Out of His faithfulness God fulfills His promises. Our hope for the future rests upon God's faithfulness.

—Psalm 89:1-8

God is our Comforter. Jesus called the Holy Spirit the "Comforter," and the apostle Paul writes that the Lord is "the God of all comfort."

—2 Corinthians 1:3,4

God is El-Shaddai. This name means "God Almighty," the God who is all-sufficient and all-bountiful, the source of all blessings.

—Genesis 49:22-26

God is Father. Jesus taught us to pray, "Our Father" (Matthew 6:9), and the Spirit of God taught us to cry, "Abba, Father.," an intimate Aramaic term similar to "Daddy." The Creator of the universe cares for each one of us as if we were the only child He had.

—Romans 8:15-17

God is love. God's love is so great that He gave His only Son to bring us into relationship with Him. God's love not only encompasses the world, but embraces each of us personally and intimately.

—1 John 4:7-10

God knows us! Good, bad, ugly and beautiful. He is an all knowing, all powerful being who is trustworthy.